

Magnificat and Nunc Dimittis

S412
Unison

MAGNIFICAT

GEORGE DYSON

Resolutely ♩ = 120

VOICES

PIANO
or
ORGAN

My soul doth mag - ni - fy the Lord: and my spi - rit hath re -

- joic - ed, re - joic - ed in God my Sa - - viour. For He hath re -

simile

- gard - ed: the low - li - ness of His hand - maid - en. For behold, from

sempre marcato

hence - forth: all gen - er - a - tions shall call me bless - ed.

sempre marcato

cresc. *piu f*

For He that is might - y hath mag - ni - fi - ed me: and

cresc. *piu f*

ho - ly is His Name. And His mer - cy is on them — that fear — Him:

throughout all gen - er - a - tions.

He hath shew-ed strength with His arm: He hath scattered the *simile*

proud in their im-a-gin-a-tion of their hearts. He hath put down the

might-y from their seat: and hath ex-alt-ed the *sempre f*

sempre f

legato
hum-ble and meek. He hath fill-ed the hun-gry with good things:

and the rich— He hath sent emp-ty a way.

marcato
He remembring His mer - cy hath help-en His ser-vant Is - ra-el,

marcato

piu f
as— He prom - ised to our fore - fa - thers,

piu f

A - bra - ham and his seed, for ev - er.

rit.

a tempo f

Glo - - - ry be - to the Fa - ther, and - - - to the

a tempo

Son: and to the Ho - ly Ghost; As it was in the be-

leg. sempre f

simile

sempre f

-gin - ning, is now and ev - er - shall be: world without end,

crescendo

world without end. A - - - men.

piu f

ff

piu f

ff

NUNC DIMITTIS

Simply ♩ = 100

VOICES

Lord, now lettest Thou Thy ser - vant

PIANO or ORGAN

p

più p

de - part, de - part in peace: ac - cording to Thy

più p

word. For mine eyes have

seen: have seen Thy sal - va - tion,

mf

Which Thou hast pre - par - ed before the

mf

face of all peo - ple; To be a

marcato

marcato

e crescendo

light to light - en the Gen - tiles: and to be the glo - ry—

e crescendo

dim. *p* *rit.*

— of Thy peo - ple Is - ra - el.

dim. *p* *rit.*

Più mosso

Glo - ry be to the Fa - ther and to the

Son, and to the Ho - ly Ghost, As it was in the be-

- gin - ning, is now, and ev - er shall be, world with-out

end, world with-out end. A - - men.